18TH ANNUAL
CEMETERY PRESERVATION WORKSHOP
AND ANNUAL MEMBERSHIP MEETING

SATURDAY, MAY 18, 2019
8:30 AM UNTIL 3:30 PM
MILO B. HOWARD AUDITORIUM
ALABAMA DEPT. OF ARCHIVES & HISTORY
624 WASHINGTON AVE.,
MONTGOMERY, AL

ALABAMA DEPT. OF ARCHIVES & HISTORY (ADAH) (MORNING)

GUEST SPEAKERS:

DR. STEVE MURRAY: Director, Alabama Dept. of Archives & History;
"Alabama's Bicentennial Opportunity"

DR. MICHAEL PANHORST: Executive Director, Landmarks Foundation of Montgomery/Old Town Alabama;
"Origins and Evolution of Alabama Grave Shelters"

TAMELA TENPENNY-LEWIS: President, Preservation of African American Cemeteries, Inc. (PAAC);
"Finding African American Fraternal Orders in Southern Cemeteries"

DOOR PRIZE DRAWINGS: Must be present to win.

HISTORIC OAKWOOD CEMETERY, MONTGOMERY, AL (After Lunch–Travel to the cemetery own your own)

GUIDED TOUR OF HISTORIC OAKWOOD CEMETERY:

JEFF BENTON: A Local Historian & Author, will conduct a guided tour through this historic cemetery to visit some of the famous—and not-so-famous - inhabitants of these hallowed grounds.

+ RUSTY BREMMER: Cemetery Preservation Supply LLC, will demonstrate recommended techniques for cleaning tombstones and the proper use of D/2 Biological Solution on stone and other surfaces.

+ LINDSEY GORDON: Cultural Resources Analyst, The University of Alabama's Office of Archaeological Research, will demonstrate locating unmarked gravesites using Ground Penetrating Radar.

+ OPTIONAL: We have been invited to join the Arkansas-based Preservation of African American Cemeteries' Conference's On-Site Demo at Lincoln Cemetery in progress (3:00-5:00) at the conclusion of our workshop.

Registration Fee includes conference folder, light breakfast, refreshments and a box lunch:
$30 (ACPA Members) and $35 (General Public—includes one year courtesy membership for first-time workshop attendees).

2019 Annual Cemetery Preservation Workshop Registration Form
May 18, 2019

Name _____

Address _____

_____

E-mail _____

Phone _____

Method of Payment:

☐ Check

☐ Money Order

Mail registration form with check or money order to:
Bob Steward, ACPA Treasurer
54 Monroe Station Rd.
Monroeville, AL 36460.
Registration needs to be received by May 13, 2019 to insure a box lunch and conference folder.

Description	Qty.	Price	Subtotal
ACPA Members:		$30.00	
* General Public:		$35.00	
** Donation:			
		Total:	_____

Make check or money order payable to: ACPA

☐ * First-time Workshop Attendee

☐ * Check Here To Opt-out of Courtesy Membership