### ALABAMA CEMETERY PRESERVATION ALLIANCE PRESENTS

# 20TH ANNUAL CEMETERY PRESERVATION WORKSHOP AND ANNUAL MEMBERSHIP MEETING



SATURDAY, APRIL 30, 2022
8:30 AM UNTIL 3:30 PM
NEW MARKET UNITED METHODIST CHURCH
3:10 HURRICANE ROAD
NEW MARKET, AL
& MT PARAN CAMPGROUND & CEMETERY

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## NEW MARKET UNITED METHODIST CHURCH (SATURDAY MORNING)

#### **GUEST SPEAKERS:**

GEORGE JONES: President, Mt. Paran Campground and Cemetery, Inc. (MtCCI); "The Saving of Cemetery Hill (Mount Paran Cemetery)"

BECKY DAVENPORT: Chief Tuskaloosa Chapter, NSDAR, Tuscaloosa

"How Preserving Revolutionary War Patriot Gravesites Led To Community Interest and Support in Preserving a Municipal Cemetery - Tuscaloosa's Greenwood Cemetery"

JASON CHURCH: Chief, Technical Services, National Center for Preservation Technology & Training, National Park Service, Natchitoches, LA;

"Caring for Historic Ironwork"

DOOR PRIZE DRAWINGS: Must be present to win.

FOOD: Biscuit Express' Sausage biscuits, refreshments and Subway's Box Lunches included.

**COVID GUIDELINES:** We will follow the Covid guidelines which are current on April 30th for masks and social distancing if and as applicable.

HISTORIC MOUNT PARAN CEMETERY, (AFTER LUNCH-TRAVEL TO THE CEMETERY OWN YOUR OWN)

#### **EDUCATIONAL STATIONS AND GUIDED TOUR OF MOUNT PARAN CEMETERY:**

TISH GATES & MTCCI MEMBERS: Will conduct guided tour of the cemetery.

JASON CHURCH: Will discuss and demonstrate approved techniques for maintaining and repairing tombstones.

RUSTY BRENNER: Owner, Texas Cemetery Restoration LLC, Dallas, TX will discuss and demonstrate the proper use of D/2 Biological Solution and graffiti removal from stone and other surfaces.

**DANIELLE SCHAFFELD:** Office of Archaeological Research (OAR), Moundville will demonstrate locating unmarked gravesites using Ground Penetrating Radar.

Registration Fee includes conference folder, light breakfast, refreshments and a box lunch:

\$25 (ACPA Members) and \$40 (General Public—includes courtesy membership for remainder of current year for first-time workshop attendees).

ı L	Mail registration form with check or money order to:  Bob Steward, ACPA Treasurer  4300 Chris Dr SW, Apt 308  Huntsville, AL 35802			
Name				
Address	Registration needs	to be <b>rece</b>	ived by:	April 23, 2022
	Description ACPA Members	Qty	Price \$25.00	Subtotal
Email	*General Public		\$40.00 Total:	
Phone				
Method of Payment:  Check:  Money Order:  Make Check or Money Order payable to ACPA.	Courtesy	Membersh	nip for rem	shop Attendee to receive vainder of 2022 rtesy Membership

#### **Motel Reservations**

Group rates have been established with the Best Western Huntsville, 4890 University Dr NW, Huntsville, AL for Friday night, April 29, 2022. Ten Standard, King Bed rooms have been reserved at the discounted rate is \$94.99 + taxes for a total of \$111.24. The same rate also applies for Saturday night if the motel is notified when making reservations. Reservations will be made on a first-come, first-serve basis.

Reservations must be made by calling the motel direct rather than by on-line reservations.

Best Western Huntsville direct phone number: (256) 830-8999.

**Group Name: Alabama Cemetery** 

**Cut Off Date: April 27, 2022 Reminder: Ask for Reservation Confirmation Number.** 

